



# Honsador Lumber LLC

Main Office  
91-151 Malakole Rd.  
Kapolei, HI 96707  
Ph. 682-2011 • Fax 682-5252

Hilo Office  
100 Kukila St., Area 2  
Hilo, HI 96720  
Ph. 961-6000 • Fax 961-5892

Kahului Office  
250 Lalo Pl.  
Kahului, Maui, HI 96732  
Ph. 877-5045 • Fax 877-6571

Kailua-Kona Office  
73-5580 Kauhola St.  
Kailua-Kona, HI 96740  
Ph. 329-0738 • Fax 326-2764

Lihue Office  
3371 Wilcox Road  
Lihue, HI 96766  
Ph. 246-2412 • Fax 246-2413

## COMMERCIAL CREDIT APPLICATION

Date \_\_\_\_\_

Please check:

CORPORATION

PARTNERSHIP

SOLE PROPRIETORSHIP

INDIVIDUAL

Name \_\_\_\_\_ Phone No. \_\_\_\_\_ Fax No. \_\_\_\_\_

Address \_\_\_\_\_

Mailing Address \_\_\_\_\_ Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Type of Business \_\_\_\_\_ Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

How Long in Business \_\_\_\_\_ General Excise Tax No. \_\_\_\_\_

Name of Manager \_\_\_\_\_ Res. Phone No. \_\_\_\_\_

Names of Authorized Buyers 1) \_\_\_\_\_ 2) \_\_\_\_\_ 3) \_\_\_\_\_

### CORPORATION — The officers are:

President \_\_\_\_\_ Vice President \_\_\_\_\_

Treasurer \_\_\_\_\_ Secretary \_\_\_\_\_

Date of Incorporation \_\_\_\_\_ State Where Incorporated \_\_\_\_\_

Authorized Capital \_\_\_\_\_ Paid in Capital \_\_\_\_\_

### PARTNERSHIP, SOLE PROPRIETORSHIP and INDIVIDUALS -- The principals are:

Name \_\_\_\_\_ Soc. Sec. No. \_\_\_\_\_

Name \_\_\_\_\_ Soc. Sec. No. \_\_\_\_\_

### PURPOSE FOR REQUESTING CREDIT:

For use in construction contracting business  For use in own residence or facility

Other \_\_\_\_\_  Desired credit limit: \$ \_\_\_\_\_

### REFERENCES

BANK: Bank Name \_\_\_\_\_ Branch \_\_\_\_\_

Address \_\_\_\_\_ Phone No. \_\_\_\_\_

Checking  Savings  Loans Contact Person \_\_\_\_\_

Bank Name \_\_\_\_\_ Branch \_\_\_\_\_

Address \_\_\_\_\_ Phone No. \_\_\_\_\_

Checking  Savings  Loans Contact Person \_\_\_\_\_

### CREDITORS/ SUPPLY HOUSES:

Name \_\_\_\_\_ Contact Person \_\_\_\_\_

Address \_\_\_\_\_ Phone No. \_\_\_\_\_

Name \_\_\_\_\_ Contact Person \_\_\_\_\_

Address \_\_\_\_\_ Phone No. \_\_\_\_\_

Name \_\_\_\_\_ Contact Person \_\_\_\_\_

Address \_\_\_\_\_ Phone No. \_\_\_\_\_

Name \_\_\_\_\_ Contact Person \_\_\_\_\_

Address \_\_\_\_\_ Phone No. \_\_\_\_\_

Additional information to help us establish your account: \_\_\_\_\_

DO YOU USE PURCHASE ORDERS?  Yes  No  Written  Verbal

(OVER -- Signature required on back)

**FOR CONTRACTORS ONLY:**

Are you a licensed contractor?  Yes  No In What State(s)? \_\_\_\_\_

Contractor's License No. \_\_\_\_\_ Specialty Classification \_\_\_\_\_

Name of Responsible Managing Employee (RME) \_\_\_\_\_

Has your contractor's license ever been refused or revoked?  Yes  No If yes, explain: \_\_\_\_\_

Types of projects primarily involved in:

Residential  Commercial  Government  Military  Other

Have you been bonded before?  Yes  No If yes, by which bonding company(ies)?

Name \_\_\_\_\_ Address \_\_\_\_\_

Name \_\_\_\_\_ Address \_\_\_\_\_

**CURRENT JOBS IN PROGRESS**

Job Name	Location (City/State)	Type of Project (see above)	Contract Amount	Incomplete Portion	Bonding Company

Total Outstanding Construction Contracts as of this Date \$ \_\_\_\_\_

Total Uncompleted Portion of All Contracts as of this Date \$ \_\_\_\_\_

**FINANCIAL STATEMENT**

A current Financial Statement is required with this application. Please include a copy of your current Financial Statement or complete the attached form.

**AGREEMENT**

Upon approval of this application for credit, I (we) do hereby agree that such extension of credit shall be subject to the following terms and conditions:

- 1) I (we) shall pay the amount or amounts due, as evidenced by the account, not later than thirty (30) days following the last day of the month in which the indebtedness was incurred.
- 2) I (we) agree that any amounts not paid within the time allowed in Paragraph 1 above shall be considered delinquent and shall bear interest at the rate of one and one-half percent (1½%) per month from and after the first day the same became delinquent. "THE FINANCE CHARGE on outstanding balances after the due date is based upon a PERIODIC RATE of 1½% per month. This rate is the equivalent of an ANNUAL PERCENTAGE RATE of 18 percent per annum."
- 3) In the event that a delinquent account is placed in the hands of an attorney or licensed collector, I (we) agree to pay, in addition to the amount of said account and interest, all cost allowable by law, including a reasonable attorney's fee incurred in connection therewith, whether or not a suit is filed.
- 4) Notwithstanding, anything herein to the contrary, in the event that Honsador should discover that applicant has made any false statement or representation in connection with this application, Honsador reserves the right to automatically terminate this agreement and all sums owing shall be immediately due and payable.
- 5) THE EXECUTION OF THIS CREDIT APPLICATION SHALL CONSTITUTE AN UNDERTAKING BY THE APPLICANT TO IMMEDIATELY ADVISE HONSADOR LUMBER LLC, OF ANY CHANGE RESPECTING ANY OF THE INFORMATION CALLED FOR IN THIS APPLICATION.

Terms accepted for: \_\_\_\_\_  
Applicant Name

By: \_\_\_\_\_  
Signature Required Title

**PERSONAL GUARANTY**

In consideration of the credit extended to the Applicant, the undersigned hereby unconditionally guarantees the payment of the account stated above in all its terms, including any modified terms made with or without notice given to the undersigned, and waives demand for payment and consents that extensions of time of payment may be granted the Applicant without notice to, and without releasing the liability of the undersigned.

SIGNATURE

SIGNATURE

**FOR OFFICE USE ONLY**

Approved By: \_\_\_\_\_ Date \_\_\_\_\_  
Credit Limit \_\_\_\_\_ Salesman \_\_\_\_\_  
Declined  Reason \_\_\_\_\_



